

The Pilgrimage (Hajj) (part 2 of 3)

Description: An easy to follow guide outlining the essentials every new Muslim must know about *Hajj*, the greater pilgrimage to Mecca.

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Published on 16 Dec 2013 - Last modified on 22 May 2016

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Objectives:

- To learn how to perform *Hajj*.

Arabic Terms

- *Yaum ul-Arafah* " Day of Arafah when pilgrims gather at a place called Arafah.
- *Dhul-Hijjah* " the name of the 12th month of the Islamic lunar calendar.
- *Du'a* - supplication, prayer, asking Allah for something.
- *Fajr, Dhuhur, Asr, Maghrib, Isha* " the names of five daily prayers in Islam.
- *Hajj* - A pilgrimage to Mecca where the pilgrim performs a set of rituals. The *Hajj* is one of the five pillars of Islam, which every adult Muslim must undertake at least once in their life if they can afford it and are physically able.
- *Ihram* " A state in which one is prohibited to practice certain deeds that are lawful at other times. It is necessary when performing the rites of *Umrah* and *Hajj*.
- *Kabah* " The cube-shaped structure located in the city of Mecca. It serves as a focal point towards which all Muslims face when praying.
- *Masjid* - the Arabic term for mosque.
- *Talbiyah* " The proclamation Muslims chant during the pilgrimage.
- *Tarwiyah* " The 8th day of the month of *Dhul-Hijjah*, the first actual day of *Hajj*.
- *Umrah* " A pilgrimage to the Holy House of Allah in the city of Mecca, Saudi Arabia. Often referred to as the lesser pilgrimage. It can be performed at any time of the year.

Introduction

Hajj is a pillar of Islam and an act of worship that combines, belief, statements and actions; in short it is an act of worship that requires your full attention. It is wise for you to leave shopping, chasing those extraordinary deals, which you will definitely see, for after the *Hajj* season.



One important gadget that you shouldn't forget is a cell phone. It is advisable that you not use an expensive handset during this period, but simply resort to using a cheaper one that can be purchased at the Pilgrims City (upon your arrival in Saudi). These cell-phones are usually sold with a pre-paid SIM card. Save the number of your group's director and *Hajj* leader on the phone.

There are 3 types of *Hajj* and this series will be explaining the most common type, *Hajj Tamattu'*. In this you will perform *Umrah* upon arrival from your country before the 8th of *Dhul-Hijjah* (the procedure of performing *Umrah* has been explained earlier).

8th Day of *Dhul-Hijjah*

We are now on the 8th of *Dhul-Hijjah*. It is known as the 'day of *Tarwiyah*' or 'the day of fetching water and quenching thirst.' It is called by this name, because the pilgrims would get ready for this long day and night by feeding their animals and making sure their camels had enough water for the long journey ahead. They would also stock up on water in anticipation of the long stand on the day of Arafah, which was usually a hot, long day!

When the day of *Tarwiyah* comes, one should enter *Ihram* in the morning from the place where he is in Mecca. The Prophet, may the mercy and blessings of Allah be upon him, donned the garments of *Ihram* at the *Duha* time (the time just after sunrise till just before the sun reaches its zenith). He should then say the following: **Lab'baika Haj'jan** (Here I am O Allah performing the *Hajj*) which indicates one's intention of performing the *Hajj*. After that one should say the *Talbiyah* continuously: **'Lab'baik Al'laahum'ma Lab'baik, Lab'baika laa Shareeka laka Lab'baik, In'nal Hamda wan Ni'mata laka wal Mulk, Laa Shareeka lak'**.[\[1\]](#)

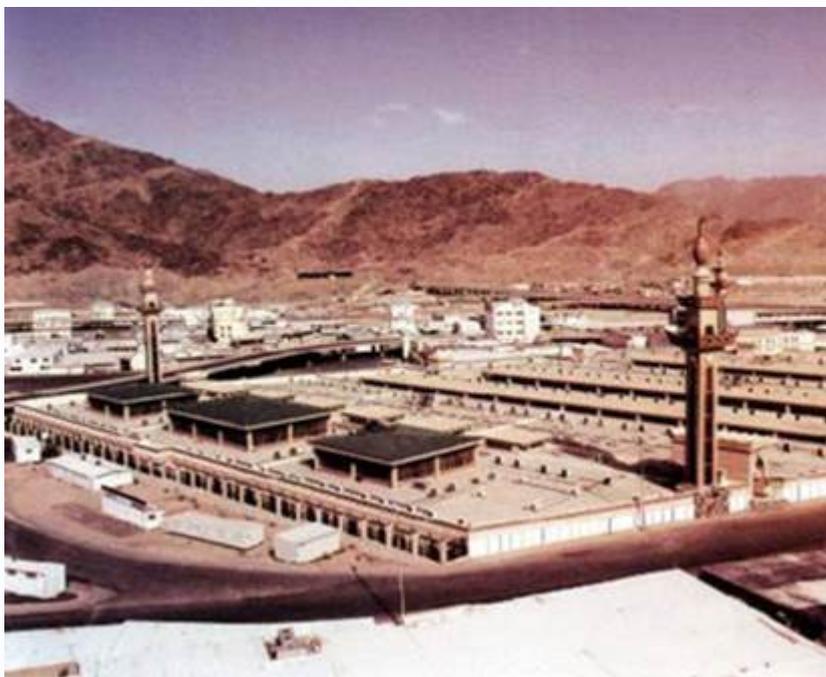
You would then proceed with your *Hajj* group to the area of Mina, which literally is a tent city. Millions of people gather here on this day from all corners of the globe. It is wise that you carefully note the area that you are in; each is marked with a color and an identification code. If this fails, then you can simply ask for the general location of the tents of your country.

It is important for one to try their best to be in Mina before the sun reaches its zenith.

The pilgrim should busy himself with the remembrance of Allah and recite the Quran. One should avoid idle talk and discussion of worldly matters and argumentation.

Abu Hurairah, may Allah be pleased with him said: **oeI heard the Prophet say, 'Whoever performs Hajj and does not commit any rafath (obscenity) or fusooq (transgression), he returns (free from sin) as the day his mother gave birth to him''**. (Saheeh Al-Bukhari)

While here, the pilgrim should perform each prayer (*Dhuhr*, *Asr*, *Maghrib*, *Isha* and *Fajr*) in its time. They shouldn't combine prayers, but each four unit prayer is shortened to two units.



There is a very interesting *masjid* in Mina. It is known as Masjid Kheef. The Prophet, may the mercy and blessings of Allah be upon him, said: **oeSeventy Prophets performed prayer in this masjid."** (Baihaqi)

It is not required of one to visit that *masjid* or to pray there, some may carry this belief, but there is no basis for it.

Depending on the bus schedule for your *Hajj* group, you may move from Mina to the next stop in *Hajj* shortly after the *Fajr* prayer or before the *Dhuhr* prayer of the 9th day of *Dhul-Hijjah*.

The 9th Day of *Dhul-Hijjah*

The 9th day of *Dhul-Hijjah* is called *Yaum ul-Arafah* or the day of Arafah. It is the most important day of *Hajj*. The Prophet, may the mercy and blessings of Allah be upon him, said: **oeHajj is Arafah"** (Ahmed)

The pilgrim should stay at Arafah (a pilgrimage site) till just before sunset. The Prophet said: **oeThe best du'a (supplication) on the day of Arafah; the best thing I have said and the Prophets before me have said is oeLaa ilaahah il'la Allah wahdahu laa shareeka lahu, lahul-mulk wa lahul-hamd yuh'yee wa yu'meet wa hu'wa 'alaa kol'lee shay'in qadeer ."**[2] (Sahih at-Targhib)

In the next lesson we will learn about the remaining actions of *Hajj*.

Endnotes:

[1] Meaning: Here I am O Allah in response to Your call, here I am. Here I am, You have no partner, here I am. Verily all praise, grace and sovereignty belong to You. You have no partner

[2] Meaning: None has the right to be worshipped but Allah alone, Who has no partner. His is the dominion and His is the praise. He brings life and He causes death, He is Able to do all things.

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